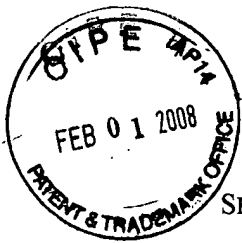


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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Parikh et al.
SERIAL NUMBER: 10/029,551 EXAMINER: Christine J. Saoud
FILING DATE: December 20, 2001 ART UNIT: 1647
FOR: TREATMENT FOR DIABETES

Mail Stop Amendment

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER

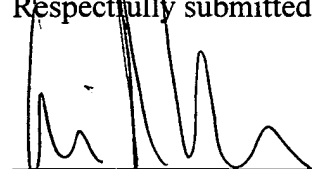
Transmitted herewith for filing in the present application are the following documents:

1. Supplemental Information Disclosure Statement (1 page), in duplicate;
2. Modified Form 1449/PTO (6 pages), in duplicate;
3. Copies of cited references: A42-A52; B30-B34; C108-C207;
4. Check in the amount of \$180.00 (#25244); and
5. Return Postcard.

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 542-6000, Boston, Massachusetts.

The Commissioner is authorized to charge any fees that may be due, or to credit any overpayment, to the undersigned's account, Deposit Account No. 50-0311 Ref. No. 24492-023CON2CIP RCE. A duplicate copy of this transmittal letter is enclosed herewith.

Respectfully submitted,

 Reg. No. 58,032

Date: February 1, 2008

DEJ:

David E. Johnson, Reg. No. 41,874
Attorney for Applicants
MINTZ, LEVIN, COHN, FERRIS,
GLOVSKY and POPEO, P.C.
Address all written correspondence to
Customer No.: 30623
Tel: (617) 542-6000
Fax: (617) 542-2241

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SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Pursuant to the duty of disclosure under §§1.56, 1.97, and 1.98, Applicants hereby make of record the documents listed on the attached modified form PTO-1449, as well as copies of the listed documents.

This Supplemental Information Disclosure Statement is being filed after the mailing date of the first Office Action, but before the mailing date of either a final action under 37 C.F.R. §1.113 or a Notice of Allowance under 37 C.F.R. §1.311. The fee of \$180.00 as set forth in 37 C.F.R. §1.17(p) is enclosed.

However, charge any fees that may be due, or credit any overpayment of same, to Deposit Account No. 50-0311, Reference No. 24492-023 CON2CIP RCE.

Respectfully submitted,

Reg. No. 58,032

Date: February 1, 2008

David E. Johnson, Reg. No. 41,874

Attorney for Applicants
MINTZ, LEVIN, COHN, FERRIS,
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